



you are cordially invited to attend the
**CLARION AREA CHAMBER
ANNUAL AWARDS DINNER**

SATURDAY, MARCH 22, 2025

*Clarion Moose Lodge
401 Grand Ave Ext., Clarion, PA 16214*

.....
5:30 PM SOCIAL HOUR

6:30 PM DINNER

7:30 PM AWARDS

Buffet style dinner

Raffles and silent auctions throughout the evening
.....

RSVP by Friday, March 7, 2025

PLEASE DETACH AND SEND TO THE CLARION AREA CHAMBER OF BUSINESS & INDUSTRY
650 MAIN STREET, CLARION, PA 16214

.....
Business Name: _____ *Phone:* _____

Attending, # of Attendees: _____ *Not Attending*

\$45 per person or \$320 per table of eight

Enclosed is a check in the amount of \$ _____ made payable to "CACBI"

PLEASE LIST THE NAMES OF THOSE ATTENDING AND INDICATE
ROAST BEEF(B) OR STUFFED CHICKEN(C).

1. _____ (B / C) 5. _____ (B / C)

2. _____ (B / C) 6. _____ (B / C)

3. _____ (B / C) 7. _____ (B / C)

4. _____ (B / C) 8. _____ (B / C)

of Gluten Free Meals: _____ *# of Vegetarian Meals:* _____

Other Dietary Restrictions: _____